

Meeting 017: 19-Jan-2021

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UK session

Attendees: Paula, Michelle F, Gwynne Mayer, John, Robert Davis, Ofelia Lopez, Aaron, James, XJ, Lynn Elliott, Joe Appel

GM: After many times of reading, I finally got over the need to reconstruct this. Why do I need to reconstruct in order to understand – it is not understandable. I wondered if it is a form of the food diagram. Incredible self-remembering – to be able to go back and remember and reflect on it. For the rays to be able to come through this magnetic force – and back again to the anodes and cathodes.

LE: I found it confusing and left me very anxious. Seemed to me that he was trying to let us know that this was fundamental to how we are constructed and perceive.

RB: Precisely stated, so had meaning. Difficult to understand.

JA: Not clear understanding. Also read this multiple times and this is first time – as I was listening – that I asked myself why is this so difficult? He must be describing something that is very difficult to describe. The language is clear and precise, but challenging – so must be challenging for clear language to describe. Think it is related to food diagram, especially air. Can relate to process I go into during morning preparation and something happens that is difficult to describe and then I re-enter the world. Dive in the suit ... then return ... walk the dog, have breakfast. Different realm that I struggle to put words to, so makes sense that very clear and precise language ... incredibly complex. Tie to other sections – where G very explicitly and strongly says that there are these practices of working with the breath and try at your own risk because you will fail. There are parts in this reading ... practices that can end disastrously.

GM: He brings up 3 centers, which I think is important (p163) and had he not I was totally out in space – so brought me back. How do you get into a collected state – you don't – so in such a divided state and trying to figure out ... Gornahoor Harharkh – essence friend – and then not such a great scientist. Sarcasm, irony.

RB: Invited to participate in the demonstrating part of the new invention of Gornahoor Harharkh: did so because he ... expected to obtain in my being unchangeable and imperishable ...

'objective-essence-satisfaction.' How often does that happen? Would say that is unusual.

LE Don't think I have any – if that were possible to experience, would know that something was absolutely true as an individual or universally.

RB: He is expecting to learn something enlightening. Have to make preparations. Heavy suits (but later float away). Diving suits, but not like diving suits. Special plates?

GM: Would the suits be our bodies that aren't connected to anything without our brain/objectivity. Connects to kesdjan body.

RB: Diving suits – because it is a descent?

RB: *It later also became quite clear to me that this was necessary, in order that there might not occur to our planetary bodies what is called 'Taranooranura,' or, as it might otherwise be said, in order that our planetary bodies should not fall to pieces as usually occurs to sur- and intraplanetary formations of every kind when they happen to come into an entirely atmosphereless space.*

LE: If I don't have contact with others that can have an impact.

RB: Is that what is being described? Pressure plates – does that protect against disintegration? We don't have complete vacuum, so that is problematic. The pump wouldn't do that. If we went into an atmosphereless space, we would fall apart. The diver's helmet – all the connections going into the head. 'sustainer-of-the-pulsation' – for breathing.

... was screwed to an apparatus there, which was connected in its turn with the space, the 'presence' of which corresponded to the second being-food.

Why does he put it like that? Why not simply 'air'?

LE: We are being fed by this

RB: What is the presence of the space?

LE: Combination of food and air and space where that happens?

RB: No mention of first being food.

JA: Notion of collected state – worked with exercise.

[JA screen share of an exercise given by Mr. Gurdjieff to Mrs Staveley, below]

COLLECTED STATE

INTRODUCTION (To be read or preferably said)

About this exercise, Mr. Gurdjieff said, "Do every day for the rest of your life and you will live to bless my name.

You have an atmosphere just as the planet has an atmosphere. It extends all around you for about a metre. If you could see it, it would give the impression of an egg shape, Try to be aware of this without thinking it. Your energy constantly escapes through this atmosphere which *hooks* on to other atmospheres around you. Negative, even harmful, radiations pass through atmospheres.

It is important to learn how to collect your energies and bring them to the center so that all the force elaborated by your body is not frittered away.

EXERCISE:

1. Relax in the way you know. Try to reach a deeper level of relaxation.
2. Sense your body, your organism, as a whole, keeping some awareness of your atmosphere. It is possible with practice to experience the movement of energies in your body. Do this exercise as if you could do this, but do not imagine or think it.
3. Affirm I AM. Place the affirmation in the lower center but without forcing. Let the affirmation be there where it is. Hear It rather than say it.
4. Again without forcing collect all your energies and bring them to your lower center. Continue this as long as you can. When you tire or attention begins to wander up to the head or tensions appear, rest and then reinitiate the effort beginning with the affirmation.
5. Struggle not to drift into dreams. Be aware when you leave the exercise but do not be too sudden.

RB: What is the lower center?

JA: The belly

RB: Lower abdomen

J: Interesting exercise. I have a Bennett exercise that doesn't look like that. The Mdm de Salzman exercise doesn't ... J Azizi has collected. Solange Claustres – she also has a collected state exercise – there must be 10 variations. Azizi exercise from – described as going into the sealed envelope and that this is going into the Hrhaharhtzaha. Also what NOT to do – stepping from one world into another world. First descent going into personality and this perhaps going into essence. What you should do and also shouldn't.

GM: Solange does it through movement – another way. This is a normal sitting. When you bring in the magnetic center, plates, bring in higher food ... towards the end, when you step out – let's say I'm in a sitting – should be able to carry that into the day, if I have my lower centers in.

LE: No matter how many books you read and no matter which version, if you try what is on this piece of paper, versions begin to fade away.

RB: Heading in right direction. What does GH represent? Present perfected only to Sacred Inkozarno. What does that mean? Best guess from various sources of neologism ... one who is King in himself. Perfected only to level of having an 'I'.

GM: Not talking about kesdjan body here?

RB: Get to description of Rascoarno – sacred process of splitting up.

GM: How do you stay objective?

RB: You are dying.

LE: If split up permanently would mean death ... we are split up ... link to atmospheres: if we were centred, together, could not be in the world we experience?

GM: Or puppy who has fallen into a deep pond?

LE: We are floundering, in galoshes

J: In Arousing of Thought had slobbering boy and slippery something not important and attention moved to solar plexus. Shift from thinking brain to solar plexus. On 164 opposite process where thinking center becomes unique perceiver – move up to thinking brain.

LE: Only when centers are working together in harmony - the thinking center has to take the lead.

JA: Horse, buggy, driver ... at the beginning of that the driver is drunk. Ordinary wakeful sleeping state – randomly associating. When in proper order it is the driver in charge.

Jo: Studied years ago and interesting that we came up with different things. Gornahoor Harharkh as aspect of G himself. Puppy in pond – when Prieuré in operation, smooth running and yet G was struggling to make money and feed family and had horrible accidents and he was puppy who fell into the pond and pulling all the levers.

RB: Thinking about can we think of GH as Beelzebub's intellectual center – not higher part, just a kind of unity. GH lower level of establishment of Reason. Theory is that you are born with 3 octaves 1) body 2) essence – gets to level when crystalized 3) intellect – seed is the intellectual center and progress through gradations of Reason. Described and given names through

the Tales. Essence lies within the physical body and body of intellect/soul is within the essence. Think we are supposed to get an understanding of the intellect from this chapter. Starts talking about GH sitting in an old American galosh. Rakhoorkh - my kesdjan result outside of me – creation of kesdjan body above normal intellect.

J: Kesdjan body have levels?

RB: Emotional center have intellectual part – yes.

MF: Plates and bolts description reminded me of Giuseppe Calligaris– made experiement

GM: Originated with Mesmer and he took it further.

MF: Copper instruments. Tried to do this and there is a point to increase telepathy if you activate the point you know with the copper instrument. In the skin/muscle is psycho/mental reaction. If you get red when you are ashamed – skin reaction. CIA of USA tried to get all his research after the war. Omraam Mikhaël Aïvanhov– pupils wrote books. Spirit/Intellect. Galvanoplastik ... Something is crystalising as a result of the exchange. Has to be a special vessel and a solution of gold, copper, silver ... Analogy of what we have to do with our spirit.

[Screen share]

Ja: Anode (+) and Kathode (-) RB - can you explain why this appears to be reversed?

RB: Looks like an electroplating set up. Don't know, but the electrons if they move will go through the anode. Anode means the way up and cathode the way down. The putting of + and – on electrical diagrams is confusing. Electric current is theoretically the movement of positive charge in a direction even though it is the movement of negative ions.

GM: These psychologists caught on to these ideas and trying to connect these forces. G would use electromagnetic forces in healing.

RB: Objects of the outer world are connected by wires. 'absolutely-empty-space'– our inner world – connected to the outside world. Magnetism.

RB: p161 magnetic currents

GM: connect with passage on 168/169

RB: Magnetic field formed by movement of current and by metals. If you have a wire and current goes along the wire there will be a circular field around the wire.

GM: Magnetic attraction/vibration?

RB: Will have an attraction. Don't vibrate, but will vibrate if current vibrate. Induction can cause current in the wire. Magnetic field varies according to the current that creates it.

J: If you attempt to create a magnetic field could you move it?

RB: Involves the movement of the magnet. Electro-magnet is different.

RB: I am excited to be getting somewhere.

RB: "Everything-representing-one-world" representing our inner world.

GM: In doing the movements – studying children with neurological disorders – used Movements to help brain ... brings CP child into more balance. Solange, de Salzman and Mdm Ouspensky knew you could become more collected through movements.

RB: Body as a machine – nobody taught us how to use it. How to think, emotions, body behave to order ... Need to learn different language. Is G telling us how this works? Won't get it unless we do as an exercise. In collected state you are a superman.

LE: Moved more away from natural way of life, so more difficult to do.

US Session

Attendees: Paula, Ronald Jones, Jeff Klopp, John Amaral, Jeff Tripodi, Anthony Tan, Stephen Frantz, Bobbie, James O'Donnell, Sandra J

SF: Quite puzzled, but the question I was left with: is this machine a metaphor for the trogoau-toegocratic process – 3 food octaves within a human and conscious shock?

RB: Difficulty is that there are little anomalies in the stories he is telling. Can't be ignored, because there must be something indicated by them. For instance, both of them are wearing a heavy suit, resembles a diving suit, and yet when something goes wrong ... GH floundering around in the air – suit not heavy.

RB: ... expected to obtain in my being unchangeable and imperishable 'objective-essence-satisfaction.'

RJ: Expected to witness the workings of djartklom coming together with only 2 of the forces isolated – would be impressive, would never forget that.

RB: When have I been in the situation where I could expect to obtain in my being unchangeable and imperishable 'objective-essence-satisfaction.'

SF: When I decided to try a psychedelic drug

RB: Non law-conformable term?

RJ: Wouldn't have djartklom with only 2 forces attempting to reblend.

RB: Understand that. How can anything be non-law conformable?

SJ: Arguable. Laws in ordinary world of man broken all the time – same in the universe. Artificial light. Maybe non-conformable means laws are broken somehow. Mystery.

RB: Been through the Tales many times and how often does he use that term – not often at all. The conquests of Alexander the Great not described as non law-conformable. Only chooses this when referring to abuse of okidanokh – may be wrong.

SF: Notion of empty space – non law-conformable.

RB: And yet there must be in some way or another.

RB: p160 "One of these connectors, which was called the 'Harhrinhrarh,' meaning 'sustainer-of-the-pulsation,' was something long, like a rubber tube. One end of it, by means of complicated appliances on the helmet itself, was hermetically attached to the corresponding place of the helmet for the breathing organs, while the other end, after we had already entered that strange Hrhaharhtzaha, was screwed to an apparatus there, which was connected in its turn with the space, the 'presence' of which corresponded to the second being-food.

SF: Only use part of the air we breath, so part of the air we don't experience and if we did would be experienced as a greater presence.

RB: The word presence. Vacuum defined as completely devoid of atmosphere – not gas, atmosphere. What atmosphere is he talking about?

RJ: Completely removed from the world as it is – discovered a way to remove himself from all influences

SJ: Says he has had these experiences before, but not GH, because not perfected to the necessary level. These atmospheres enable that. When we do sittings that say draw your atmosphere in and keep it for yourself. Not just air, the atmosphere we have as beings. Had the fear of rascoarno and everything dropped into his essence which became the thinking center. Describes as a shock – more than just floundering around as a puppy ...

JT: Ascended to a higher being body and was operating from it.

RB: Describing death?

PS: Yes

SF: Describing death of personality – different state of awareness. Egoistic fear – losing that which the personality wanted to hang on to.

RB: Interesting point. Frustrating because he starts out describing something and then gets very vague. It is the case that if you get a large enough shock your normal associative behaviour patterns change. However rascoarno is the process of death.

SJ: This is the first time he uses rascoarno isn't it?

RB: Yes, first time he uses it.

BP: This personality cannot manifest in an atmosphereless space. Doesn't know what to do with it.

RB: Significance of referring to suits as diving suits?

BP: Got to go deep

RB: What he is doing – descending. These suits are somewhat like diving suits and describes them and they are not. Don't involve metal plates. Is there a vacuum in the suit? There would have to be a force pulling you apart in order to have a force keeping you together. The whole description is odd.

SF: Relationship to a descent. GH about to present to Beelzebub the way that the universe works – later got discredited and now is a has-been. The plates pressing on the body how we try to keep everything intact even when everything indicates contrary.

SJ: Required assistance to get into the suits and get out. Seemed to be oceanic. Ocean represents sub-conscious and maybe descending into. Mechanicality of holding it all together. Can get in touch with the fear of death in the sub-conscious.

RB: Etymology of inkazarno – seems to mean a person who is King of himself. Intellect that is not fragmented. Would make him man number 4 at least. United intellect. GH represents part of being of B himself.

SJ: Discrediting of GH for all this work.

BP: Was built on

SF: GH represents unified universe and Goornahor Rahroorkh is a higher level. What does correspond mean – energy that is emotional in nature.

BP: Sustainer of pulsation – makes me think of the heart.

SF: Original question – atmosphere pumped out. Exchange of substances only occurs between

cosmoses through their atmospheres. Is that what makes it non-law conformable?

RB: When he uses Mullah Nassr Eddin it is usually appropriate. So it is a deep pond and GH described as a puppy.

SF: Being able to exist in an empty state is a requirement of higher existence.

RB: What is a magnetic current? Magnetism doesn't flow – ever. Magnetic fields are caused by current that flows.

RB: Everything representing one world?

“The work of the ‘pump’ has already begun, and soon it will have pumped out all the results here without exception of those cosmic processes, whatever they may be, the totality of the results of which is the basis and significance, as well as the process itself, of the maintenance of the existence of everything existing in the whole of this ‘Everything-representing-one-world.’”

RB: If you are in the moment, you are experiencing reality – or everything representing one world. Then start to look at magnetic flow and creating images of things – likely describing inner working of the mind. The wires and magnetic flows representing nervous system with words that are confusing.

JT: When pumping this out trying to empty it to see reality as it is and not as represented to the mind?

SF: p162 *but, on the other hand, owing firstly to my new invention, and secondly to the knowledge we have already attained for ourselves, we have not only now the possibility of returning to the said world, to become again a particle of all that exists, but also we shall soon be worthy to become nonparticipating eyewitnesses of certain of these World-laws, which for ordinary uninitiated three-centered beings are what they call “great-inscrutable-mysteries-of-Nature” but which in reality are only natural and very simple results automatically-flowing-one-from-the-other.*

Become a non-identified observer.

RB: Took it to a certain point and was then continued by his son – GH no longer required at that point. See him as a representative of some part of the intellectual center of Beelzebub.

JT: p164 – became the ‘unique-powerful-perceiver’ of everything actualized outside of itself

RB: Essence complementary to emotional part.

SJ: Can we even know a reality? Is that what we are looking for?

RB: From a scientific perspective and just consider electromagnetic radiation. Can't perceive much of that set of wavelengths. Sensitive to microwaves because of the heat. We do not see all the possible colours. Moth that looks dusty coloured, but the moth sees as colourful. Hubble telescope taking pictures on the same wavelengths that we see. Only now starting to collect data on infra-red spectrum. Same with sound – constrained in the body we are in.

JA: Question about this passage: Experiments of the scientists in Paris mid C18th trying to find the life force ... pumping atmosphere out of spaces is 75 yrs older than G's writing. G saying that everything happens in the atmosphere and that things don't happen if you don't have an atmosphere. Here is an experiment in which life continues and the atmosphere is removed and if that is the case, what is he saying about the condition that occurs in this elaborate apparatus. Is he trying to tell us something about life after death or life not dependent on atmosphere?

RB: Not clear. Highest part of us – H6 – wouldn't see anything if came in contact with the

Absolute – can't combine. Question of what an empty space is – empty if you can't combine with anything in it. The word 'atmosphere' is confusing. What does he mean? In the presence of other human beings are affected by their atmosphere. Can't imagine the affect of removing an atmosphere.

RB: Live in an inner world. Process impressions coming from outside world – that is how you live. Is this chapter talking about that – precisely that? If so, what is the position? Is it Beelzebub that represents standing on the edge of the inner world trying to process what comes in from the outer world.

RB: p164 *"From the moment that my essence began to perceive impressions directly and to constate independently that, from what was proceeding, there was being entirely destroyed, as it were, in my common presence, firstly, the parts of my planetary body, and then, little by little, also the localizations of the 'second' and 'third' being-centers. At the same time, a constation was definitely made that the functioning of these latter centers passed gradually to my 'thinking-center' and became proper to it, with the consequence that the 'thinking-center,' with the increasing intensity of its functioning, became the 'unique-powerful-perceiver' of everything actualized outside of itself and the autonomous initiator of the constating of everything proceeding in the whole of my presence as well as outside of it.*

Not clear what second and third being centers are. Talking about a process where maybe higher intellectual center takes over.

SJ: Had an image of G lying in a cave with a bullet in him.

BP: Experience he had when diving for shells? Pennies. Had a problem then too.

SF: Taking over by thinking centre strange and incomprehensible.

RB: Artificial connections between Beelzebub and GH suggest normal communication not possible. If you knock out formatory apparatus there is no communication between the centers. If making the atmosphere disappear, maybe that is the creator of personality.

SF: *Having said this with a smile, Beelzebub became silent; a little later he made a very strange gesture with his left hand, and with an intonation not proper to his own voice, he continued:*

Not from usual part of him and not an emotion he would express.

SJ: Last page of the story – connection between those two passages?

RB: Need to line up all those paragraphs that describe these behaviours – on the ship Karnak – gestures. Appears G is gradually walking through the body and from his perspective. Something of the system of Hariton, venoma, arch-absurd ... here parts of our inner psyche and think it rolls forward from there. Would be useful if there was a good artist who could draw pictures of this.

SF: Why keep it all in the family? Really good question. As though confiding to Hassein something he is vaguely ashamed about. ... first and last time ... Referring to fear of going into unknown.

SF: What about this is preposterous? What is arch-preposterous?

RB: Things you can say in respect of creation of electricity from 2 parts of okidanokh that are wrong. Supposed to be involved in conception of new arising and leave at end of life of new arising. Non law-conformable use of okidanokh – creation of electricity non law-conformable? Don't see what is preposterous? Need to decode all references to Ammeters and Voltmeters.

SJ: And Momonodooars?

RB: the light experienced same from inside and outside

SF: What are the rays?

RB: Sun neither lights nor heats – not just in inner world – light on planet also.

SJ: Blinding light rays – limited use for this chapter. Artificial light and natural light.

RB: Don't think anything else is talked of as traveling by rays other than electromagnetic radiation. Wouldn't describe sound as rays.

“ Furthermore, according to the law called “Heteratogetar,” “the “Salnichizinoarnian-momentum-vibrations” or “rays” acquire the property of acting on the organs of perception of beings only after they have passed a limit defined by science in the following formula: “the-result-of-the-manifestation-is-proportionate-to-the-force-of-striving-received-from-the-shock.”

Need to decode that whole paragraph!